

**CLARKSON UNIVERSITY**  
**2009-2010 Federal Direct Loan Application**  
**Graduate Students**

If you wish to borrow under the Direct Loan Program, please complete and return this application to the Student Administrative Services Office. Additional required forms are the FAFSA, completed Clarkson Verification Form and a signed copy of your 2008 federal tax return.

NOTE: If you are a first time borrower at Clarkson University, you will be required to complete an Entrance Interview before funds are disbursed. The Entrance Interview may be completed at <https://www.dl.ed.gov> If you have not already signed a Master Promissory Note, you need to do so at: <http://dlenote.ed.gov>

As a graduate student, you are eligible under the subsidized/unsubsidized Direct Loan Program, to borrow up to **\$8500** and up to an additional **\$12,000** unsubsidized ANNUALLY. A .5% Origination Fee will be deducted from the amount you borrow. The number of credit hours taken determines your loan eligibility.

STUDENT (BORROWER) INFORMATION			
Last Name	First Name	MI	
Social Security Number		Student Number	
<b>Local Address:</b>			
CU Box		CU Phone Number	
<b>Email Address:</b>			
<b>Home Address:</b>			
Street		Phone Number	
City	State	Zip	
Driver's License State:	Driver's License #:	Date of Birth	
(DPT, MS/PHD, ME/IT, 1 yr MBA, or 2 yr MBA) Program of Study:		Anticipated Graduation Date	
Year in Program <input type="checkbox"/> 1 <sup>st</sup> <input type="checkbox"/> 2 <sup>nd</sup> <input type="checkbox"/> 3 <sup>rd</sup> <input type="checkbox"/> 4 <sup>th</sup>			
Financial Assistance Received (i.e. Teaching Assistant, Research Assistant, NYS TAP, etc.)			
<u>Type</u>		<u>Amount</u>	
_____		_____	
_____		_____	
<b>Number</b> of Credit Hours Taking: Summer 2009 _____ Fall 2009 _____ Spring 2010 _____			
Enrollment Status <input type="checkbox"/> Full Time <input type="checkbox"/> Part Time <input type="checkbox"/> Other _____			
Loan Amount Requested:                      Subsidized/Unsubsidized \$ _____ (up to \$8,500)			
Signature: _____ Additional Unsubsidized \$ _____ (up to \$12,000)			
Loan Period(s)                                      Summer 2009            Fall 2009            Spring 2010			
(check all that apply) <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>			
Do you (the student) owe an overpayment on any Title IV Grants? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Are you (the student) in default on any Title IV Educational Loans? <input type="checkbox"/> Yes <input type="checkbox"/> No			

**Return completed application to:**    **Student Administrative Services**  
**Clarkson University**    **PLEASE KEEP A COPY FOR YOUR RECORDS**  
**Box 5615**  
**Potsdam, NY 13699-5615**  
**or FAX 315-268-3899**